

AMENDED**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 28 1985
Returned to applicant for correction MAR 28 1985
Corrected application filed MAY 24 1985 Map filed MAY 24 1985 under 35277

The applicant City of Carson City
2621 Northgate Lane, Suite #59 of Carson City
Street and No. or P.O. Box No. City or Town
Nevada 89701 hereby make application for permission to change the
State and Zip Code No.
point of Diversion and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit #35278
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Carson River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 10.8 Acre Feet or 0.74 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 T15N. R20E.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
MDB&M at a point from which the SW corner of said section 14 bears
S 84°-33'-16" W 2108 feet. (SE Riverview)
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14. T15N. R20E.
If point of diversion is not changed, do not answer.
MDB&M, at a point from which the SW corner of said section 14 bears
S46°-20' W a distance of 3240 feet.
7. Proposed place of use SEE ATTACHMENT A
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SEE ATTACHMENT B
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased 500 ft deep well-24" diam boring with 18" diam casing or screen. A vertical turbine pump, and approximately 3000 lineal feet of 16" diameter water line.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$150,000
13. Estimated time required to construct works Two Years

14. Estimated time required to complete the application of water to beneficial use Five Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The proposed well is to serve the potable water needs of
the municipality of Carson City

By s/Craig C. Steele Craig Steele
LUMOS & ASSOCIATES, INC.
625 Fairview Drive, #102
Carson City, Nevada 89701

Compared mc jf

Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

State Engineer

WITHDRAWN BY APPL (247-581) AUG 3 1987
[Signature]
STATE ENGINEER

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36; NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

ATTACHMENT "B"

ITEM #8 - EXISTING PLACE OF USE

Section 4 & E1/2 5, T14N, R20E, MDB&M; Sec. 1,2,3,4,5,6,7,8, 9,10,11,14,15,16,17,18, E1/2 19,20,21,22,23,28,29, E1/2 30, E1/2 31, 32,33, T15N, R20E, MDB&M; S1/2 31, S1/2 32,33, W1/2 34, T16N, R20E, MDB&M; 1, E1/2 2, 12, 13, T15N, R19E, MDB&M; 35, S1/2 36, T16N, R19E, MDB&M.

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